

RESOLUTION NO. 19-009, Series of 2019

TITLE: A RESOLUTION TO APPROVE THE FIRST AMENDMENT TO CONSOLIDATED SERVICE PLAN FOR CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1 AND CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 2

WHEREAS, by Resolution No. 16-063, the Town Council of the Town of Parker (the "Town") on October 3, 2016, approved a Consolidated Service Plan ("Original Service Plan") for the organization of the Chambers Highpoint Metropolitan District No. 1 and Chambers Highpoint Metropolitan District No. 2 ("Districts"); and

WHEREAS, the Districts were organized pursuant to Orders and Decrees issued by the District Court of Douglas County on November 22, 2016, and recorded on December 1, 2016, at Reception Nos. 2016087393 and 2016087394 of the County of Douglas, Colorado, real property records; and

WHEREAS, a First Amendment to Consolidated Service Plan for Chambers Highpoint Metropolitan District No. 1 and Chambers Highpoint Metropolitan District No. 2 ("Service Plan Amendment") was filed in the office of the Town Clerk of the Town of Parker; and

WHEREAS, the Town, pursuant to C.R.S. § 32-1-101, *et seq.*, (the "Special Districts Act") and Chapter 10.11 of the Town of Parker Municipal Code (the "Code"), has the authority to approve service plans and service plan amendments for metropolitan districts that are organized within the Town's boundaries; and

WHEREAS, the Town Council has reviewed the Service Plan Amendment, the evidence and related exhibits, and has determined that the same meets the municipal approval criteria under the Special District Act and the Code, and therefore, has determined to adopt a resolution of approval of the Service Plan Amendment for the Districts; and

WHEREAS, a copy of the Service Plan Amendment is attached hereto as **Exhibit 1** and incorporated herein by reference; and

WHEREAS, notice of the public hearing before the Town Council for its consideration of the Service Plan Amendment was duly published in the *Douglas County News-Press* on January 10, 2019, in accordance with the Special Districts Act, as evidenced by the Affidavit of Publication attached hereto as **Exhibit 2** and incorporated herein by reference; and

WHEREAS, in accordance with the Special Districts Act, notice of the hearing before the Town Council was also duly mailed by first class mail on January 10, 2019, to all property owners within the boundaries of the Districts, to interested persons, defined as follows: (1) the Colorado Division of Local Government; and (2) the governing body of any municipality or special district which has levied an ad valorem tax within the next preceding tax year, and which has boundaries within a radius of three miles of the Districts' boundaries, as evidenced by the Certificate of Mailing of Notice of Hearing to Three Mile Radius Entities attached hereto as **Exhibit 3** and incorporated herein by reference; and

WHEREAS, the boundaries of the Districts are wholly contained within the boundaries of the Town; and

WHEREAS, pursuant to the provisions of the Special Districts Act and the Code, the Town Council held a public hearing on the Service Plan Amendment for the Districts on February 4, 2019, which was continued to March 4, 2019 and then to March 18, 2019; and

WHEREAS, the Town Council considered the Service Plan Amendment, and all other testimony and evidence presented at said hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF PARKER, COLORADO, AS FOLLOWS:

Section 1. The Town Council hereby determines that the hearing before the Town Council was open to the public; all interested parties were heard or had the opportunity to be heard; and all relevant testimony and evidence submitted to the Town Council was considered.

Section 2. The Town Council hereby determines that the requirements of the Special Districts Act and the Code, relating to the filing of the Service Plan Amendment for the Districts, and the requirements of C.R.S. § 32-1-204 relating to notice of the hearing by the Town Council, and the requirements of the Special Districts Act and the Code, relating to the approval by the Town Council, have been fulfilled.

Section 3. Upon consideration of the Service Plan Amendment for the Districts, and evidence at the public hearing on the Service Plan, the Town Council does find, determine and declare, as required by C.R.S. § 32-1-203 and the Code, as follows:

1. There continues to be sufficient existing and projected need for organized service in the area to be serviced by the Districts;
2. That the existing service in the area to be served by the Districts continues to be inadequate for present and projected needs;
3. That the Districts are capable of providing economical and sufficient service to the area within their boundaries;
4. That the area included in the Districts has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis;
5. That adequate service is not or will not be available to the area through the Town or other existing quasi-municipal corporations, including existing districts, within a reasonable time and on a comparable basis;
6. That the facility and service standards of the Districts are compatible with the facility and service standards of the Town;
7. That the Service Plan Amendment is in substantial compliance with the Town's master plan;

8. That the Service Plan Amendment is in substantial compliance with the county, regional or state long-range water quality management plan for the area;

9. That approval of the Service Plan Amendment for the Districts will be in the best interests of the area to be served;

10. That approval of the Service Plan Amendment for the Districts will be in the best interests of the residents or future residents of the area proposed to be served;

11. That the Service Plan Amendment is in substantial compliance with Sections 10.11.010, *et seq.*, of the Code; and

12. That the approval of the Service Plan Amendment for the Districts will not foster urban development that is remote from or incapable of being integrated with existing urban areas, or place a burden on the Town or adjacent jurisdictions to provide urban services to residents of the Districts.


Section 4. The Town Council hereby finds that approval of the Service Plan Amendment is in the best interests of the property to be served, the Town and the Districts.

Section 5. The Town Council hereby approves the Service Plan Amendment for the Districts as submitted.

Section 6. A certified copy of this Resolution shall be filed in the records of the Town and the Douglas County Clerk and Recorder.

RESOLVED AND PASSED this 18th day of March, 2019.

TOWN OF PARKER, COLORADO


Mike Waid, Mayor

ATTEST:

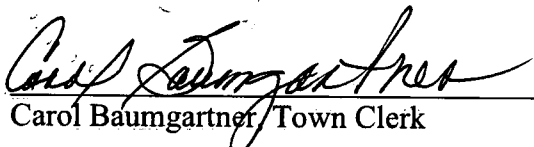

Carol Baumgartner, Town Clerk

EXHIBIT 1
Service Plan Amendment

EXHIBIT 1

FIRST AMENDMENT TO CONSOLIDATED SERVICE PLAN FOR

FOR

CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1

and

CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 2

Town of Parker,

County of Douglas, Colorado

Service Plan approved on October 3, 2016

First Amendment approved on [March 18, 2019]

I. INTRODUCTION

The Consolidated Service Plan (“**Service Plan**”) for the Chambers Highpoint Metropolitan Districts Nos. 1 - 2 (the “**Districts**”), was approved by the Town of Parker (“**Town**”) pursuant to Resolution No. 16-063 on October 3, 2016. The Districts were organized to finance public improvements for the benefit of the residents, property owners, and taxpayers of the Districts. This Combined First Amendment to Service Plan (“**First Amendment**”) is applicable to both Districts and is intended to be read in conjunction with the Service Plan.

II. FIRST AMENDMENT

The increases in the Development Fee set forth in this First Amendment are necessary so that residents, tenants and property owners within the Districts are able to obtain water and sanitary sewer taps to serve their property, and to pay for the infrastructure required to connect the taps to the water and sewer provider, as set forth in that certain Amended and Restated Regional Water and Wastewater Service Agreement dated October 10, 2016, between Stonegate Village Metropolitan District and Compark Business Campus Metropolitan District.

As of the date of this First Amendment, the Districts have no residents. The Boards of Directors (the “**Board**”) of the Districts have determined that it is in the best interests of future residents, property owners and taxpayers of the Districts to amend Section VI.F of the Service Plan to increase the Development Fee in order to pay water and sanitary sewer tap fees and to pay for infrastructure that will enable the property in the Districts to receive water and sanitary sewer services. The Board of Directors believes that the Development Fee increase will best serve the economic interests of the Districts’ current and future property owners, electors and residents. Except for the changes to the Development Fees, there have been no material changes to any of the information, assumptions or projections furnished in the initial Service Plan and reviewed by the Town.

III. AMENDMENTS

A. Section II. Definitions of the Service Plan shall be amended to revise and restate the definition of Development Fee and to include the following definition of SFE, to read in full as follows:

Development Fee: means the one-time development or system development fee imposed by the Districts on a per-unit (residential) or per-SFE (non-residential) basis at or prior to the issuance of a certificate of occupancy for any unit or structure, imposed in accordance with Section VI.F. of the Service Plan. The Development Fee may be used to purchase taps and to pay for the infrastructure that will enable the residents, tenants and property owners in the Districts to receive water and sanitary sewer service.

SFE: means the equivalent water or sewer service demand associated with a single family residential unit (based on a ¾ inch tap), as from time to time set forth and revised in the Rules and Regulations of Stonegate Village Metropolitan District.

B. Section VI. F. Debt Repayment Sources of the Service Plan shall be amended to read in full as follows:

Each of the Districts may impose a mill levy on taxable property within its boundaries as a primary source of revenue for repayment of debt service and for operations and maintenance. In no event shall the debt service mill levy in any District exceed the Commercial Maximum Debt Mill Levy or the Residential Maximum Debt Mill Levy, as applicable, or the Maximum Debt Mill Levy Imposition Term for Residential Districts.

The Districts may also collect a Development Fee from property within the Service Area, provided that such Development Fee does not exceed the following limits:

1. For each single-family detached or attached residential unit, the Development Fee shall not exceed Twenty-five Thousand Dollars (\$25,000).
2. For each multi-family residential unit, the Development Fee shall not exceed Twenty Thousand Dollars (\$20,000).
3. For uses other than a single-family or multi-family residential structure, the Development Fee shall not exceed Twenty-five Thousand Dollars (\$25,000) per SFE of water and/or wastewater demand.

The Development Fee set forth in this Service Plan may increase by up to the Consumer Price Index for Denver-Boulder, all items, all urban consumers (or its successor index for any years for which Consumer Price Index is not available) each year thereafter (as an inflation adjustment) commencing on January 1, 2019. The Development Fee shall be collected prior to issuance of a certificate of occupancy. Unless specifically authorized in the Intergovernmental Agreement, the Districts shall not impose or assess any fees, rates, tolls, penalties, or charges other than the Development Fee, as limited above, without first obtaining Town approval of an amendment to this Service Plan, which amendment shall be deemed to be a material modification hereof.

IV. EFFECT OF FIRST AMENDMENT

Except as specifically amended as set forth above, all other provisions of the Service Plan shall remain in full force and effect. To the extent there are any inconsistencies between this First Amendment and the Service Plan, this First Amendment shall control.

EXHIBIT 2

Affidavit of Publication

EXHIBIT 2

Colorado Community Media
750 W. Hampden Ave, Suite 225
Englewood, CO 80110

Public Notice

TOWN OF PARKER, COUNTY OF DOUGLAS,
STATE OF COLORADO

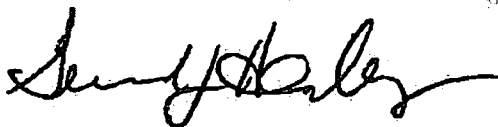
NOTICE OF PUBLIC HEARING

SERVICE PLAN AMENDMENT FOR
CHAMBERS HIGHPOINT METROPOLITAN
DISTRICT NOS. 1-2, TOWN OF PARKER,
COUNTY OF DOUGLAS,
STATE OF COLORADO

**AFFIDAVIT OF
PUBLICATION**

State of Colorado)ss
County of Douglas

This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made the 10th day of January A.D., 2019, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

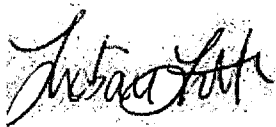


for the Douglas County News Press
State of Colorado)
County of Arapahoe)ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Gerard Healey, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 10th day of January A.D., 2019. Gerard Healey has verified to me that he has adopted an electronic signature to function as his signature on this document.

LINDSAY L. NICOLETTI
Notary Public
State of Colorado
Notary ID # 20134073810
My Commission Expires 02-22-2022

My Commission Expires 02/22/22



Notary Public

PUBLIC NOTICE IS HEREBY GIVEN that there has been filed with the Town Council for the Town of Parker, Douglas County, State of Colorado (the "Town"), a First Amendment to the Service Plan for Chambers Highpoint Metropolitan District Nos. 1-2 (the "Districts"). A map of the Districts and the Service Plan are on file in the office of the Town Council for the Town of Parker, 20120 E. Mainstreet Parker, CO 80138 and are available for public inspection.

NOTICE IS FURTHER GIVEN that the Town Council will hold a public hearing at or about 7:00 p.m. or soon thereafter, on Monday, the 4th day of February, 2019, in the Town Hall Board Room located at 20120 E. Mainstreet Parker, CO 80138 for the purpose of considering the adequacy of the First Amendment to the Consolidated Service Plan for Chambers High Point Metropolitan District Nos. 1-2 ("First Amendment") and to form a basis for a resolution approving, disapproving or conditionally approving the First Amendment. All protests and objections must be submitted in writing to the Town Council at or prior to such public hearing, or any continuance or postponement thereof, in order to be considered. All protests and objections to the First Amendment shall be deemed waived unless presented at the time and in the manner specified in this Notice.

NOTICE IS FURTHER GIVEN that the primary purpose of the Districts is to finance the construction of part or all of the public improvements for the use and benefit of all anticipated constituents and taxpayers of the Districts. Improvements to be provided by the Districts shall include water, sanitary sewer, storm sewer, drainage, streets, park and recreation, landscaping, traffic safety devices and other improvements needed for the Districts. The Districts are generally located adjacent to the southwest corner of the intersection of Chambers Road and Highway E-470. A precise description of the boundaries of the Districts is on file in the office of the Town Council. Further information regarding the Districts may be obtained by contacting counsel for the Districts, c/o Spencer Fane LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203, telephone number 303-839-3800.

NOTICE IS FURTHER GIVEN that, subject to further amendment of the service plan, the maximum debt service mill levy for shall be 42.827 mills for the residential property and 50 mills for the commercial property as described in the service plan, subject to adjustment as provided in the service plan. The Districts shall not impose a debt service mill levy for more than forty (40) years after the year of the initial imposition of such debt service

EXHIBIT 3

**Certificate of Mailing of Notice of Hearing to Property Owners
and Three Mile Radius Entities**

EXHIBIT 3

TOWN OF PARKER, STATE OF COLORADO


CERTIFICATION OF MAILING AND PUBLICATION OF NOTICE OF HEARING

IN RE THE FIRST AMENDMENT TO THE SERVICE PLAN FOR CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NOS. 1 AND 2

The undersigned does hereby certify that the NOTICE OF HEARING regarding the FIRST AMENDMENT TO THE SERVICE PLAN for CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NOS. 1 AND 2, as shown in Exhibit A attached hereto and incorporated herein by this reference, was mailed by first-class mail on January 10, 2019, to the owners of record of all property within the boundaries of the District and to all taxing entities within a 3-mile radius of the District, as such owners of record and taxing entities are listed on the records of the County Assessor and shown in Exhibit B attached hereto and incorporated herein by this reference.

The undersigned further certifies that the Notice of Public Hearing was also published in the Douglas County-News Press on January 10, 2019, as evidenced by the Affidavit of Publication attached hereto as Exhibit C and incorporated herein by this reference.

The mailing and publication of the Notice of Public Hearing has been pursuant to Section 32-1-204.5, C.R.S.


Becky Johnson, Paralegal
Spencer Fane LLP
1700 Lincoln Street, Suite 2000
Denver, CO 80203

STATE OF COLORADO)
)
CITY AND COUNTY OF DENVER)

Subscribed and sworn to before me this 25th day of January, 2019, by Becky Johnson, Paralegal.

Witness my hand and official seal.

(S E A L) AMPARO McCULLUM
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20024013283
MY COMMISSION EXPIRES APRIL 18, 2019

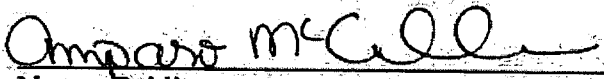

Notary Public

EXHIBIT A
NOTICE OF HEARING

TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

NOTICE OF PUBLIC HEARING

SERVICE PLAN AMENDMENT FOR CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NOS. 1-2, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

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Published in: The Douglas County News-Press
Published on: January 10, 2019

EXHIBIT B

**LIST OF PROPERTY OWNERS WITHIN THE BOUNDARIES OF THE DISTRICTS AND
TAXING ENTITIES WITHIN A 3-MILE RADIUS OF THE DISTRICTS**

Airport Vista Metro District 1 & 2
Cordillera Corporation
7800 E Dorado Pl. Ste 250
Englewood, CO 80111-2336

Antelope Heights Metro District
CliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Arapahoe County Water & Wastewater
PIDArapahoe County Board of
Commissioners
5334 S Prince St
Littleton, CO 80166-0001

Belford North Metro
DistrictCliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Carousel Farms Metro
DistrictCliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Chambers Highpoint Metro District 1 &
2Spencer Fane LLP
1700 Lincoln St Ste 2000
Denver, CO 80203-4554

Cherry Creek Basin Water Quality
AuthorityCliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

City of Aurora
15151 E Alameda Pkwy, Finance - 5th Flr
Aurora, CO 80012

City of Lone Tree
9220 Kimmer Dr Ste 100
Lone Tree, CO 80124

COMPARK 190 LLC
4600 S ULSTER ST STE 1400
DENVER, CO 802372850

Compark Business Campus Metro
CliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Compark Business Campus Metro Dist
Debt SvcCliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Compark Business Campus Metro Dist
Debt Svc 2CliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Concord Metro DistrictCliftonLarsonAllen
LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Cottonwood Commercial Area URP
20120 E Mainstreet
Parker, CO 80138

Cottonwood Highlands Metro District 1 &
2White, Bear, Ankele, Tanaka & Waldron
2154 E Commons Ave Ste 2000
Centennial, CO 80122

Cottonwood Metro District
8334 Sandreed Cir
Parker, CO 80134

Cottonwood Water & Sanitation
DistrictMulhern MRE Inc
188 Inverness Dr W Ste 150
Englewood, CO 80112

Cottonwood Water & Sanitation District
Debt SvcMulhern MRE Inc
188 Inverness Dr W Ste 150
Englewood, CO 80112

Douglas County GovernmentDouglas
County Finance
100 Third St
Castle Rock, CO 80104

Douglas County Law Enforcement
100 Third St
Castle Rock, CO 80104

Douglas County Re-1 School District
701 Prairie Hawk Dr
Castle Rock, CO 80109

Douglas County Schools - Cap Reserve
701 Prairie Hawk Dr
Castle Rock, CO 80109

Douglas County Schools - Debt Service
701 Prairie Hawk Dr
Castle Rock, CO 80109

Douglas County Schools - Insurance
Reserve
701 Prairie Hawk Dr
Castle Rock, CO 80109

Douglas County Soil Conservation District
PO Box 688
Franktown, CO 80116

Douglas Public Library District
100 S Wilcox St
Castle Rock, CO 80104

E-470 Potomac Metro
DistrictCliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

E-470 Public Highway Authority
22470 E Sixth Pkwy Ste 100
Aurora, CO 80018

Grandview Estates Rural Water
Conservation
PO Box 4292
Parker, CO 80134

Highfield Metro District
Bradbury Companies
9380 Station St Ste 500
Lone Tree, CO 80124

Inverness Metro Improvement District
Mulhern MRE Inc
188 Inverness Dr W Ste 150
Englewood, CO 80112

Inverness Metro Improvement District Debt
ServiceMulhern MRE Inc
188 Inverness Dr W Ste 150
Englewood, CO 80112

Inverness Metro Improvement District Debt
Svc 2Mulhern MRE Inc
188 Inverness Dr W Ste 150
Englewood, CO 80112

Inverness Water & Sanitation
DistrictMulhern MRE Inc
188 Inverness Dr W Ste 150
Englewood, CO 80112

Inverness Water & Sanitation District Debt
ServiceMulhern MRE Inc
188 Inverness Dr W Ste 150
Englewood, CO 80112

Inverness Water & Sanitation District Debt
Svc 2Mulhern MRE Inc
188 Inverness Dr W Ste 150
Englewood, CO 80112

Kings Point South Metro District I &
2White Bear Ankele Tanaka & Waldron
2154 E Commons Ave Ste 2000
Centennial, CO 80122

Lincoln Creek Metro DistrictSpencer Fane
LLP
1700 Lincoln St Ste 2000
Denver, CO 80203-4554

Lincoln Meadows Metro District
9068 Forsstrom Dr #C-1
Lone Tree, CO 80124

Lincoln Park Metro District
CliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Lincoln Station Metro DistrictBradbury
Properties
9380 Station St Ste 400
Lone Tree, CO 80124

Meridian Metro District
6380 S Fiddlers Green Cir Ste 400
Greenwood Village, CO 80111

Meridian Metro District Debt Service
6380 S Fiddlers Green Cir Ste 400
Greenwood Village, CO 80111

Meridian Village Metro District 1-4
6380 S Fiddlers Green Cir Ste 400
Greenwood Village, CO 80111

Neu Towne Metro District
304 Inverness Way S Ste 490
Englewood, CO 80112

North Meridian Metro District
6380 S Fiddlers Green Cir Ste 400
Greenwood Village, CO 80111

North Meridian Metro District Debt Service
6380 S Fiddlers Green Cir Ste 400
Greenwood Village, CO 80111

Olde Town Metro DistrictCommunity
Resource Services of CO LLC
7995 E Prentice Ave Ste 103E
Greenwood Village, CO 80111

Omnipark Metro DistrictCliftonLarsonAllen
LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Omnipark Metro District Debt Service
1CliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Overlook Metro DistrictMcGeady Becher
PC
450 E 17th Ave Ste 400
Denver, CO 80203

Park Meadows Metro
DistrictCliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Parker Automotive Metro DistrictWhite,
Bear, Ankele, Tanaka & Waldron
2154 E Commons Ave Ste 2000
Centennial, CO 80122

Parker Central Area URP
20120 E Mainstreet
Parker, CO 80138

Parker Homestead Metro DistrictSpecial
District Management Services Inc
141 Union Blvd Ste 150
Lakewood, CO 80228-1898

Parker Road Area URP
20120 E Mainstreet
Parker, CO 80138

Parker Water & Sanitation District
18100 E Woodman Dr
Parker, CO 80134

Rampart Range Metro District I-
6CliftonLarsonAllen LLP
8390 E Crescent Pkwy Ste 500
Greenwood Village, CO 80111

Regency Metro DistrictSpecial District
Management Services Inc
141 Union Blvd Ste 150
Lakewood, CO 80228-1898

Regional Transportation District

1600 Blake St
Denver, CO 80202

Sierra Ridge Metro District 1-2

Spencer Fane LLP
1700 Lincoln St Ste 2000
Denver, CO 80203-4554

South Meridian Metro District

6380 S Fiddlers Green Cir Ste 400
Greenwood Village, CO 80111

South Metro Fire Rescue Fire Protection District

9195 E Mineral Ave
Centennial, CO 80112

South Suburban Park & Recreation District

6631 S University Blvd
Centennial, CO 80121

Southeast Public Improv Metro District

Mulhern MRE Inc
188 Inverness Dr W Ste 150
Englewood, CO 80112

Southgate Sanitation District

3722 E Orchard Rd
Centennial, CO 80121

Southgate Water District

3722 E Orchard Rd
Centennial, CO 80121

Stonegate Village Metro District

10252 Stonegate Pkwy
Parker, CO 80134

Town of Parker

20120 E Mainstreet
Parker, CO 80138

Urban Drainage & Flood Control District

2480 W 26th Ave Ste 156-B
Denver, CO 80211

Urban Drainage & Flood South Platte

2480 W 26th Ave Ste 156-B
Denver, CO 80211

Villas Metro District Teleos Management

191 University Blvd #358
Denver, CO 80206

Westcreek Metro District 1-2 Norton &

Smith PC
1331 17th St Ste 500
Denver, CO 80202

EXHIBIT C

PROOF OF PUBLICATION

Colorado Community Media
750 W. Hampden Ave, Suite 225
Englewood, CO 80110

Public Notice

TOWN OF PARKER, COUNTY OF DOUGLAS,
STATE OF COLORADO

NOTICE OF PUBLIC HEARING

SERVICE PLAN AMENDMENT FOR
CHAMBERS HIGHPOINT METROPOLITAN
DISTRICT NOS. 1-2, TOWN OF PARKER,
COUNTY OF DOUGLAS,
STATE OF COLORADO

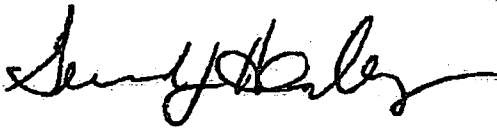
AFFIDAVIT OF PUBLICATION

State of Colorado)
County of Douglas)ss

This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made the 10th day of January A.D., 2019, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

PUBLIC NOTICE IS HEREBY GIVEN that there has been filed with the Town Council for the Town of Parker, Douglas County, State of Colorado (the "Town"), a First Amendment to the Service Plan for Chambers Highpoint Metropolitan District Nos. 1-2 (the "Districts"). A map of the Districts and the Service Plan are on file in the office of the Town Council for the Town of Parker, 20120 E. Mainstreet Parker, CO 80138 and are available for public inspection.

NOTICE IS FURTHER GIVEN that the Town Council will hold a public hearing at or about 7:00 p.m. or soon thereafter, on Monday, the 4th day of February, 2019, in the Town Hall Board Room located at 20120 E. Mainstreet Parker, CO 80138 for the purpose of considering the adequacy of the First Amendment to the Consolidated Service Plan for Chambers High Point Metropolitan District Nos. 1-2 ("First Amendment") and to form a basis for a resolution approving, disapproving or conditionally approving the First Amendment. All protests and objections must be submitted in writing to the Town Council at or prior to such public hearing, or any continuance or postponement thereof, in order to be considered. All protests and objections to the First Amendment shall be deemed waived unless presented at the time and in the manner specified in this Notice.



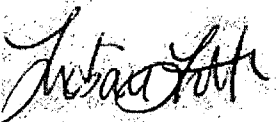
for the Douglas County News Press
State of Colorado)
County of Arapahoe)ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Gerard Healey, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 10th day of January A.D., 2019. Gerard Healey has verified to me that he has adopted an electronic signature to function as his signature on this document.

NOTICE IS FURTHER GIVEN that the primary purpose of the Districts is to finance the construction of part or all of the public improvements for the use and benefit of all anticipated constituents and taxpayers of the Districts. Improvements to be provided by the Districts shall include water, sanitary sewer, storm sewer, drainage, streets, park and recreation, landscaping, traffic safety devices and other improvements needed for the Districts. The Districts are generally located adjacent to the southwest corner of the intersection of Chambers Road and Highway E-470. A precise description of the boundaries of the Districts is on file in the office of the Town Council. Further information regarding the Districts may be obtained by contacting counsel for the Districts, c/o Spencer Fare LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203, telephone number 303-839-3800.

LINDSAY L. NICOLETTI
Notary Public
State of Colorado
Notary ID # 20134073810
My Commission Expires 02-22-2022

My Commission Expires 02/22/22



Notary Public

NOTICE IS FURTHER GIVEN that, subject to further amendment of the service plan, the maximum debt service mill levy for shall be 42.827 mills for the residential property and 50 mills for the commercial property as described in the service plan, subject to adjustment as provided in the service plan. The Districts shall not impose a debt service mill levy for more than forty (40) years after the year of the initial imposition of such debt service